



**DISTRICT 20** 

For Boaters, By Boaters<sup>™</sup>

Membership Newsletter - Volume 24 Issue 10

# Running Lights

October 2024







## America's Boating Club North Shore 2023-2024 Bridge

| COMMANDER  Cdr Frank D'Amico, AP              | 224-238-7372 |
|---|--------------|
| EXECUTIVE OFFICER P/C Tony Palazzo, AP        | 630-347-6586 |
| ADMINISTRATIVE OFFICER P/C Ron Zingler, AP-IN | 847-634-3806 |
| SECRETARY                                     |              |

SECRETARY

P/D/C Karen D'Amico, AP 224-238-7372

TREASURER

Lt/C Sue Anthony, P 224-402-3107

EDUCATION OFFICER

P/D/C Chuck Burger, SN 847-322-0828

ASSISTANT EDUCATION OFFICER

1st Lt Joe Paldo, P 847-255-9158

IMMEDIATE PAST COMMANDER

P/C Tony Palazzo, AP 630-347-6586

ELECTED MEMBERS AT LARGE

Lt Ray Adam, S 630-347-3495 Lt Dave Anthony, P 224-402-3107 Lt Gail Sidman, AP 847-726-7309

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#### A MESSAGE FROM OUR COMMANDER

October is here and so is Fall (it actually started in September, but who's counting). Boats are being hauled out, winter preparation started, as well as our general dinner meetings. We just had a great dinner at Maggiano's in Vernon Hills with over 20 members. The food was good, the meeting was short (very), and the company was outstanding. Some of us will miss the feeling of being out on the water, but good food, drink and friends can help pass the winter.

Karen and I attended the Fall Governing Board in Pittsburgh PA. Even though we had to cut our trip short due to family obligations, we both learned a lot from the meetings and workshops we attended. We also enjoyed the sights around Station Square, rode the 2 inclines (funiculars railways) and viewed the rivers from the upper streets on Coal Hill.

Marine SEO, the new marketing agency National is using to help standardize and improve our exposure, held a few meetings to explain what they wish to accomplish. Much of the discussion revolved around an email sent to Squadron Commanders from National requesting Facebook administrative rights be granted to Marine SEO. After their presentation and clarification, I feel this would be beneficial to Skokie Valley and will be discussing it at our next Executive Meeting. If you are interested in hearing more about it, use the link in the Running Lights to join us on Wednesday.

During the DC/DXO meeting, I learned more about iMIS and what it can do. Squadron members can view and update personal information, pay dues, view current and past jobs, past courses, and view other members in their squadrons. There is even a District & Squadron events calendar that will be useful once populated. There is some information only for Bridge Officers, but I would highly recommend exploring this system. Give it a try. The link to the member portal is <a href="https://portal.americasboatingclub.org">https://portal.americasboatingclub.org</a>. Note the Information Center is still available on the United States Power Squadron website, but the data is no longer current.

In October our Educational Officer, Chuck Burger, is starting our next America's Boating Course. It is scheduled Oct 1<sup>st</sup> through Oct 17<sup>th</sup>, with classes on Tuesdays and Thursdays. The classes will again be held at the Mt. Prospect Police Station. Thank you Chuck and the instructors, for all your hard work to teach our boating course. Also congratulations to Chuck for his newly elected position to Staff Commander.

On October 20th, we also have the Lake Geneva Brunch Cruise scheduled. Right now we have 14 people planning to attend and tickets are still available for that date. Information and details are in this edition. I am looking forward to seeing the changes in the fall colors. Hope to see you there.

Lastly, the D20 Fall Educational Conference will be held at the Marriott Pere Marquette in Peoria, IL on October 25<sup>th</sup> and 26<sup>th</sup>. This is the conference where we celebrate our educational achievements across the District. Room reservations must be made by 11 October and lunch choices by 18 October. Information on the agenda and Saturday night activity can be found in the Trident Extra and the Running Lights. We will also hold the October general member meeting in our hospitality suite on Friday night.

I hope to see everyone at some of these October activities.

—Cdr. Frank D'Amico, AP





## **Mark Your Calendar**



#### October 2024

2 Wed Executive Board/Bridge Meeting, 1900 Zoom meeting - page 7
15 Tues Publication Deadline—Running Lights Karen D'Amico (224-238-7372)
20 Sun Lake Geneva Bruch Buffet Cruise Lake Geneva, WI - page 8

25-26 Fri-Sat D20 Fall Conference & Oct General Meeting Pere Marquette Hotel, Peoria, IL - page 5

#### November 2024

6 Wed Executive Board/Bridge Meeting, 1900 Zoom meeting - page 7

10 Sun Member Dinner Meeting Dover Straits, Mundelein - below

13 Wed Cruise Planning Meeting Ron Zingler (847-634-3806) - page 6

15 Fri Publication Deadline—Running Lights Karen D'Amico (224-238-7372)





RSVP to Ron Zingler by November 1st zingleron@comcast.net 847.634.3806





# DISTRICT 20 FALL CONFERENCE & EDUCATIONAL AWARDS LUNCHEON 25 - 26 October 2024

### Peoria Marriott Pere Marquette 501 Main Street, Peoria, IL

**Room Rates:** King \$156 per night, Doubles Standard \$156 per night. Room block is limited. **Make reservations by 11 October at:** Reservation-Link (marriott.com)

| Rank   | Name   |                  | Grade |  |  |
|--|--|------------------|-------|--|--|
|  |  |                  |       |  |  |
| Lunch  | : Price \$30 pe                                      | r person         |       |  |  |
| salad :  | Chicken salad sa<br>served with lette<br>wheat bread |                  |       |  |  |
| served   | 「una salad sandv<br>I with lettuce ar<br>bread       |                  |       |  |  |
| lettuc   | Turkey Club wrap<br>e, tomato and m<br>lour tortilla | • .              |       |  |  |
| Open face roast beef-braised beef,<br>mashed potatoes and gravy served over<br>Texas toast |  |                  |       |  |  |
| No. At   | ttending   | Total            |       |  |  |
| **I mad  | x \$30 =<br>e reservations for Ki                    | ller Halloween M |       |  |  |
| Make (   | checks payable to:                                   | USPS District 20 | )     |  |  |

Registration and check must be sent by 18

October to: Bryan Hunt, AP

1818 Park West Drive Normal, IL 61761

#### **Schedule of Events**

#### Friday 25 October:

Squadron

1500-1800 Registration

1700-2000 Meet/Greet in Lobby Bar (cash bar)

Email

Telephone

2000-2230 Hospitality Suites

#### Saturday 26 October:

0800-0900 Registration/Coffee

0900-0950 Scott Harman-Refresher Training

1000-1020 Cdr Jesse Bowen-update from National

1020-1130 Keynote Speaker

1200-1315 Education Awards Luncheon

1315-1330 Verification of Delegates

1330-1530 Spring Conference

1730-2100 Killer Halloween Murder/Dinner

Killer Halloween Party Murder Mystery Dinner Tickets, Sat, Oct 26, 2024 at 5:30 PM | Eventbrite

A buffet dinner murder mystery, Saturday, Oct. 26 at 5:30pm. Cost is \$45 pp. When ordering tickets mention you are a part of the "America's Boating Club".

See page 9 of Running Lights for more details.

#### Dress Code:

Friday night: Casual

Saturday: Uniform G (short sleeved shirt, no tie)

or suitable business casual attire



## **SVPS 2024 Event & Cruising Schedule**



| When                  | Event  | Location                     | Host          |
|-----------------------|--|------------------------------|---------------|
| Sunday October 20th   | Lake Geneva Boat Cruise Tour—<br>Sunday Brunch | Lake Geneva, WI              | Frank D'Amico |
| Fri-Sat October 25-26 | District 20 Fall Conference                    | Pere Marquette Hotel, Peoria | District 20   |
| Sunday November 10th  | Anniversary Dinner                             | Dover Straits, Mundelein     | Ron Zingler   |
| Sunday December 8th   | Commanders Holiday Party                       | Hoffman Estates              | Frank D'Amico |

### **October Anniversaries**

| Catherine Westphal | 2007 | 18 yrs |
|--------------------|------|--------|
| Marilyn Calfa      | 2003 | 22 yrs |
| Carol Cleave       | 1982 | 44 yrs |

Congratulations on reaching another milestone with the squadron. We appreciate your support!

Cdr Frank D'Amico, AP



Download America's Boating Club mobile app by clicking the link below. It's a great resource for everything we teach in America's Boating Course right in your hand. It has an easy feature to quickly send a float plan to friends and family, whether on the water or taking a road trip.



#### CAPTAIN AHAB'S QUIZ



# BOAT RETRIEVAL 1. Back down the trailer until the

- tops of the finders are awash.

  Maneuver the boat to the trailer slowly, and line up with the center of the trailer.
- Power up on the trailer or winch it on.

   Connect the winch line hook to
  - the bow eye.
- 5. Raise the motor.
- Pull the boat/trailer off the ramp.
   Follow the pre-trailering procedure.

It's the end of a busy day at the ramp; everybody is waiting and watching every move you make. What is the most significant factor in maneuvering the boat perfectly onto the trailer on the first try:

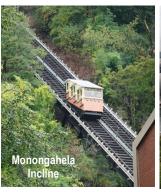
and

(see answer on back page)

Tom Clark, AP, Contributing Editor Courtesy of Perchant Publishing



Fall Governing Board September 24 - 29, 2024 Pittsburgh, Pennsylvania





USPS Governing Board meeting in Pittsburgh— Frank and I arrived on Wednesday Sept 25. We had some free time, so we took a ride up the Monongahela Incline which was behind our hotel. It was originally built in 1870 to transport workers to their homes atop the steep hill of Mount Washington, known as Coal Hill. It has since been renovated and is one of only two remaining inclines in Pittsburgh. At the top, there are a number of shops and restaurants. We walked along the scenic Grandview Ave overlooking the Monongahela River. We walked about 1.5 miles to the point where the Monongahela, Allegheny and Ohio Rivers converge, which offered great views of the many bridges of Pittsburgh. We had lunch at Steel Mill Saloon and toured the machinery of the Duquesne Incline, which opened to passengers in 1877. We rode this down to the river and made our way back to our hotel. Wednesday evening

we attended the Welcome Dinner at the hotel overlooking the river.



Thursday Frank attended the D/C meeting, so Cindy Geske and I joined a tour of the Carnegie Museum of Natural History. That afternoon we also attended an orientation for the new iMIS member portal. We learned a lot about the current capabil-

ities for managing our members. The team at Headquarters is still working out the bugs and they have a lot to do to complete the migration. The current status is iMIS Update (usps.org).

Thursday evening, the National Meetings Committee arranged a Dinner and Comedy Show at the hotel with comedian David Kaye. Afterwards, our D/C Jessie Bowen invited all the D20 members up to his hospitality room, including our honorary D20 members Pat Antoni and Cindy Geske.

The agenda Friday offered many open committee meetings sharing the latest news around our Educational programs, Safety/VSC, Marketing and Membership. I attended several of the meetings with the new Marketing agency, Marine SEO. Unfortunately, Frank and I had to change our plans to leave Friday afternoon, so we missed the District Hospitality suites in the evening and the Governing Board meeting on Saturday. Even though it was a short trip, we still learned a lot and enjoyed seeing our friends from other Squadrons around the country.















Executive Committee Meeting: Oct 6 at 7:00 pm Central Zoom Meeting ID: 875 8578 5751, Passcode: 949310

https://us06web.zoom.us/j/87585785751?pwd=6CPnI7nwsK6PHoBnfQd8zhJOQAso4g.1

Dial by your location: +1 312 626 6799 US (Chicago)

One tap mobile: +13126266799,,87585785751#,,,,\*949310# US (Chicago)



# Lake Geneva Fall Colors Cruise Sunday, October 20, 2024

11:00 AM - 1:15 PM

On the Grand Belle of Geneva enjoy a delicious brunch buffet during a narrated, two-hour boat cruise around the entire lake.



Cost is \$68 per person or \$66 for seniors 65+, plus tax and 18% gratuity. Includes narrated cruise, brunch buffet, and full cash bar available on board.

Book early before they sell out! We reserved a group on the main level, which is enclosed. Call 800-558-5911 or use the link below to purchase a ticket for the Sunday Brunch Buffet cruise.

https://www.cruiselakegeneva.com/public-tours/sunday-brunch-buffet/ When making your reservation, ask to "seat with Karen D'Amico"

We will meet at the Riviera Docks in downtown Lake Geneva 10:30 am.

Boarding begins at 10:45 am. Riviera Docks: 812 Wrigley Drive, Lake Geneva, Wisconsin

Paid parking is available via metered kiosks in the downtown area and there are two free lots. Click here for information. https://www.cruiselakegeneva.com/ parking-directions/

RSVP to Frank & Karen D'Amico, 224-238-7372 or kdamico@ameritech.net

#### SUNDAY BRUNCH BUFFET CRUISE MENU

Scrambled Eggs with Shredded Cheese and Salsa Vegetable Quiche Chicken Breakfast Sausage

Sliced Ham

Hashbrown Casserole

Creamy Pepper Gravy with Buttermilk Biscuits Mixed Green Salad with Ranch and Balsamic Vinaigrette

Cheese Blintzes with Fruit Sauce

**Belgian Waffles** 

Fresh Fruit

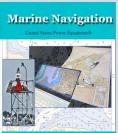
Scones, Donut Holes, Mini Danishes, and Kringle Granola, Yogurt, and Berry Parfait Selection of Sweets

## **Students Wanted! Piloting: Marine Navigation Course**

We have 2 students interested in taking the member course on Piloting, now called Marine Navigation. We would like to have at least 2 more students to make the course engaging and interactive. If you are interested, please contact Chuck Burger at (847) 322-0828 or email chucknay1@aol.com.

Marine Navigation is the first course in the sequence of USPS courses on navigation, covering the basics of coastal and inland navigation. It focuses on navigation on recreational boats and embraces GPS as a primary navigation tool while covering enough of traditional techniques so the student will be able to find his/her way even if their GPS fails. The course includes

in-class exercises, developing the student's skills through hands-on practice and learning. Nine classes of two hours each normally are scheduled for presentation of this course. Students have seven days to complete the open book exam.



#### **Course topics include:**

- Charts and their interpretation
- Navigation aids pointing to safe water
- Plotting courses and determining direction and distance
- The mariner's compass and converting between True and Magnetic
- Use of GPS typical GPS displays and information they provide, setting up waypoints and routes, staying on a GPS route.
- Pre-planning safe courses and entering them into the GPS
- Monitoring progress and determining position by both GPS and traditional techniques such as bearings and dead reckoning
- The "Seaman's Eye" simple skills for checking that one is on course.



strongly encouraged. Prize for best costume awarded after the show.

Richard J. Calfa

(847) 658-5700 Fax: (847) 658-5705 E-Mail: richard@calfaforins.com



1134 N. Main Street Algonquin, IL 60102







Skokie Valley Sail and Power Squadron

FROM:

P/D/C Karen D'Amico, AP 1240 Bison Lane Hoffman Estates, IL 60192 TO:

#### FIRST CLASS MAIL



Be sure to visit our websites:

Skokie Valley Sail & Power Squadron: www.skokievalleypowersquadron.org

**District 20:** www.uspsd20Boating.org

USPS: www.AmericasBoatingClub.org



Captain Ahab answer:

Wind and current strength (being able to compensate for these factors)



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